



# Video Production

Location: COS, Visalia

## **Chairmen:**

Jason Hopper

[jhopper@hjuhsd.k12.ca.us](mailto:jhopper@hjuhsd.k12.ca.us)

Hanford West High School CTE

Conan Palmer

[conanp@tcoe.org](mailto:conanp@tcoe.org)

TCOE Planetarium & Science Center Coordinator

**CHECK IN:** 8:30 am **CONTEST BEGINS:** 9:00 am

## **ELIGIBILITY:**

Open to Teams of 2-4 only, individual submissions are not allowed.

## **SCOPE OF CONTEST:**

- A list of competition elements (props, characters, lines of script) that must be included in each submission will be distributed via email to all competitors on Monday, March 25, 2019.
- Teams shall develop an original video utilizing all competition elements. Each phase of production must be completed the week of competition (March 25-28).
- Entries should be fictional in nature, however can be presented as a PSA, commercial, documentary, comedy sketch, or dramatic short film. Creative application of competition elements is encouraged.
- Entries should be approximately 3 minutes long, and should not exceed 5 minutes.
- Videos may not contain copyrighted images or music without written permission.
- Students must complete the attached form for entry submission.
- All entries must be submitted by 8:30 March 29th, 2019 on a USB drive in .mp4 format.
- Submission instructions may be obtained by contacting the contest chairmen at [jhopper@hjuhsd.k12.ca.us](mailto:jhopper@hjuhsd.k12.ca.us) and [conanp@tcoe.org](mailto:conanp@tcoe.org).
- Videos will be screened live and judged without presentation.

**EQUIPMENT AND MATERIALS:** none

## **JUDGING CRITERIA:**

Video:

- Technical execution (focus, exposure, audio, composition, graphics and effects)
- Tone consistent with message or purpose.
- Seamless inclusion of all competition elements.
- Expresses a distinct point of view and draws a reasonable conclusion.

**TIME:** Roll will be taken at 9 a.m.



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## Submission Form

### **Copyright, Likeness Release, and Location Approval Acknowledgment**

By entering this contest you acknowledge the following 1) all material in this film is original content or properly obtained for use, 2) the individuals involved in this video have been informed of its purpose and permit the use of the content involving them, 3) filming on private property has been approved by the respective property owner and granted for use in this project.

**Video title:** \_\_\_\_\_

**Individual or team representative name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

### **Team members:**

- |          |                            |
|----------|----------------------------|
| 1. _____ | _____                      |
| _____    | 3. <i>(optional)</i> _____ |
| 2. _____ | 4. <i>(optional)</i> _____ |

**School** \_\_\_\_\_

**Instructor:** \_\_\_\_\_

**Email:** \_\_\_\_\_